

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....NOV. 20 1979
 Returned to applicant for correction.....MAY 9 1980
 Corrected application filed.....JUL 7 1980
 Map filed.....JUL 7 1980

The applicant Dean S. King
1053 Talli-Ho Street, of Salt Lake City,
Street and No. or P.O. Box No. City or Town
Utah 84116, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) N/A

1. The source of the proposed appropriation is underground - well
Name of stream, lake or other source.

2. The amount of water applied for is 7.4 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A acre-feet

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320

(b) Stockwater (state number and kinds of animals to be watered) N/A

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 24 Township 29 North, Range 48 East, Mount Diablo Base Meridian Point of diversion lies N 39° 51' 00" W, 10229.02 feet from the Northwest corner of

Section 14 said Township 29N, R48E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use W $\frac{1}{2}$ Section 24, Township 29 North, Range 48 East, Mount Diablo Base Meridian, Eureka County, Nevada
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) deep well turbine pressure pump mainlines and sprinklers

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$90,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Will be used for irrigation.

Applicant.....

By s/Charles D. Howard
1139 Falls Ave E.
Twin Falls, Ida. 83301

Compared...bc /sj.....gk/bc

DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant additional water rights under the subject application would conflict with existing water rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

- Commencement of work filed.....
- Completion of work filed.....
- Proof of beneficial use filed.....
- Cultural map filed.....
- Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 20th day of MARCH

A.D. 19 81

William J. Newman
State Engineer